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| **Deckblatt für die Reporte** |  |  |  |  |
|  |  | [ ]  Report 1 |  |
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|  |  | **[ ]** Report 2 |  |
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|  |  | **Bitte beachten Sie die formalen und inhaltlichen Hinweise zur Erstellung der Reporte.** |  |
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**Prüfungsteilnehmer** [ ]  Frau [ ]  Herr **Ausbildungsbetrieb**

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|  | zum Fallbezogenen Fachgespräch **Kaufmann/-frau für Groß- und Außenhandelsmanagement**  |  |
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|  | **Abschlussprüfung Teil 2** | **[ ]** Sommer | **[ ]**  Winter | des Jahres  |       |  |  |
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|  | [ ]  | 1. Verkauf und Distribution |  |  |  |  |
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|  | [ ]  | 2. Warensortiment und Marketing |  |  |  |  |
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|  | [ ]  | 3. Einkauf und Beschaffungslogistik  |  |  |  |  |
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