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|  |  | **Bitte beachten Sie die formalen und inhaltlichen Hinweise zur Erstellung der Reporte.** |  |
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|  | **Abschlussprüfung** | | | | | Sommer | | | Winter | | des Jahres | | | | | |  |  | | |  |
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|  | In dem gewählten Einsatzgebiet: **(bitte kreuzen Sie das bearbeitete Einsatzgebiet an)** | | | | | | | | | | | | | | | | | | | |  |
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|  |  | 2. Beschaffung und Bevorratung | | | | | | | | |  | | |  |  | | | | | |  |
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|  | **Thema der betrieblichen Fachaufgabe / des Reports:** | | | | | | | | | | | | | | | | | | | |  |
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